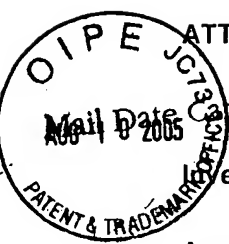
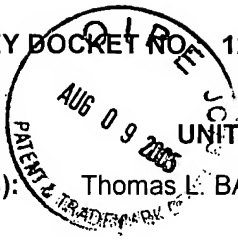


2176  
AFC/TFW



ATTORNEY DOCKET NO. 12038

PATENT APPLICATION



IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Thomas L. BASCOM, et al.

Confirmation No.: 7770

Application No.: 10/050,515

Examiner: R. Stevens

Filing Date: January 18, 2002

Group Art Unit: 2176

Title: A SYSTEM AND METHOD FOR COLLECTING, STORING, MANAGING AND PROVIDING  
CATEGORIZED INFORMATION RELATED TO A DOCUMENT OBJECT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- |   |   |
|---|---|
| <input type="checkbox"/> Response/Amendment                                   | <input type="checkbox"/> Petition to extend time to respond |
| <input type="checkbox"/> New fee as calculated below                          | <input type="checkbox"/> Supplemental Declaration           |
| <input checked="" type="checkbox"/> No additional fee                         |   |
| <input checked="" type="checkbox"/> Other: <u>REQUEST FOR RECONSIDERATION</u> | (fee \$ _____)  |

| CLAIMS AS AMENDED BY OTHER THAN A LARGE ENTITY |  |  |  |  |             |                           |
|--|--|--|--|--|-------------|---------------------------|
| (1)<br>FOR                                     | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT       | (3)<br>NUMBER<br>EXTRA                         | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR   | (5)<br>PRESENT<br>EXTRA                        | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                | 57   | MINUS  | 57   | = 0  | X \$25      | \$ 0                      |
| INDEP.<br>CLAIMS                               | 3  | MINUS  | 3  | = 0  | x \$100     | \$ 0                      |
| [ ]  | FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |  |  | + \$180     | \$ 0                      |
| EXTENSION<br>FEE                               | 1ST MONTH<br>\$60.00 <input type="checkbox"/>    | 2ND MONTH<br>\$225.00 <input type="checkbox"/> | 3RD MONTH<br>\$510.00 <input type="checkbox"/> | 4TH MONTH<br>\$795.00 <input type="checkbox"/> |             | \$ 0                      |
| OTHER FEES                                     |  |  |  |  |             | \$ 0                      |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |  |  |  |  |             | \$ 0                      |

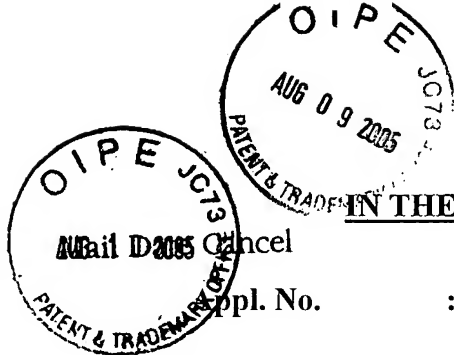
Please charge **\$0.00** to **Deposit Account No. 50-2849** to cover the above fees. In the event any discrepancy exists between the amount authorized to be charged and the actual charges, please charge or credit any such discrepancy to **Deposit Account No. 50-2849**.

Respectfully submitted,

**ANDREWS KURTH LLP**  
Intellectual Property Department  
1701 Pennsylvania Avenue, N.W.  
Suite 300  
Washington, D.C. 20006  
Telephone No.: (202) 662-2700  
Facsimile No.: (202) 662-2739

**Sean S. Wooden**  
Attorney/Agent for Applicant(s)  
Reg. No. 43,997

Date: **August 9, 2005**



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Appl. No.** : 10/050,515

**Applicant** : Thomas L. BASCOM, et al.

**Filed** : January 18, 2002

**Title** : A SYSTEM AND METHOD FOR COLLECTING, STORING,  
MANAGING AND PROVIDING CATEGORIZED INFORMATION  
RELATED TO A DOCUMENT OBJECT

**TC/A.U.** : 2176

**Examiner** : Robert Stevens

**Docket No.** : 12038

**Customer No.** : 038598

**Mail Stop AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**REQUEST FOR RECONSIDERATION**

Sir:

In response to the June 28, 2005 Final Office Action and July 12, 2005 interview,  
Applicant hereby responds as follows:

**Listing of the Claims** begins on page 2 of this paper.

**Remarks** begin on page 12 of this paper.